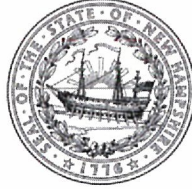


CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
www.puc.nh.gov

**AUTHORIZATION FOR RENEWABLE ENERGY  
CERTIFICATE (REC) ELIGIBILITY**

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Eric Johnson photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of June 5, 2015.

**Class II REC # 15-210**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Eric Johnson	224 Tucker Mountain Road	Andover	03216	0.005	NON32900	NH-II-15-118

\* based on inverter size

A handwritten signature in cursive script that reads "Debra A. Howland".

---

Debra A. Howland  
Executive Director

Date: June 25, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:  
James Webb, GIS Administrator  
Scott McNeil, NHEC

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

barbara.bernstein@puc.nh.gov

david.shulock@puc.nh.gov

jwebb@apx.com

karen.cramton@puc.nh.gov

leszek.stachow@puc.nh.gov

mneils@nhec.com

tom.frantz@puc.nh.gov

tuckermtn@hotmail.com

Docket #: 15-210-1 Printed: June 30, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.